

# Anchor Tenants Limited

*Registered under the Industrial and Provident Societies Act, 1965*

*Registered Office:*  
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The general meeting of the above society will be held in **Laburnum Hall, 55 Laburnum Road on Wednesday 26<sup>th</sup> October 2016 at 7.00pm** to transact the following business: -

- Propose and second the minutes of the previous general meeting
- Matters arising from the minutes of the previous general meeting
- Chairman's report
- Nominations for committee
- Appointment of Scrutineers (if required)
- General Business

Susan Swann (Mrs.), secretary.



# ***Laburnum Hall***



***Available for ALL your events!***

Visit <http://laburnumhall.co.uk> for details.

**Please make use of the form below to nominate a suitable shareholder for a possible place on the committee.**



## **Nominations for Committee**

I hereby nominate Mr/Mrs/Ms/Miss \_\_\_\_\_

of \_\_\_\_\_

For a vacant committee position

Print name: \_\_\_\_\_ Folio number: \_\_\_\_\_

Signed: \_\_\_\_\_

**This nomination must be handed to the secretary immediately prior to the start of the meeting**